

# Public Document Pack

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**Date:** Monday, 16 October 2023

## **\*\* Supplementary Dispatch**

**To all Members of the Employment Committee**

Dear Sir or Madam

### **Employment Committee – Friday, 20 October 2023**

I refer to the agenda for the above Employment Committee meeting and attach the following item, marked 'to follow':

**8. Interviews for Director of Children's Services post (exempt item) (Pages 3 - 38)**

The Committee will conduct formal interviews with the shortlisted candidates. Job pack (attached). Exempt applications/CVs to follow.

We look forward to seeing you at the formal interview process on Friday 20 October in the Kenn Room, commencing 9am. Could we ask that you arrive at 8:45 so that interview questions can be allocated prior to the start of the formal meeting.

Please find attached exempt papers for the Committee – a supporting statement and curriculum vitae for each of our three candidates, a suggested list of interview questions for the Committee and a timetable for the day.

As part of the process, we also have an external partnership panel who will give feedback to you on the candidates' approach to partnership working at a system level, a young people's panel and an internal CLT panel who will test behaviours in terms of internal working and engaging on wider agendas. These sessions will take place on Thursday 19 October, alongside an informal session with Jo Walker/Cllr Gibbons, with feedback being given at the start of the process on Friday 20<sup>th</sup>.

If there are questions that you feel are missing, or if you have edits you would like us to make to the existing questions, please let us know by Thursday 19 October at 12 noon so that we can finalise and have sets printed out and available for Friday for you to make your own notes on.

Yours faithfully

Assistant Director Legal & Governance and Monitoring Officer

# Agenda Item 8

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